

INDIANA RIDER OF THE YEAR

QUALIFICATIONS

1. MUST BE A PAID MEMBER FOR 1 YEAR
2. ALL MEMBERS INCLUDING OFFICERS ARE ELIGIBLE
3. THE NOMINEE HAS TO BE A PROUD MEMBER OF THE AMERICAN LEGION RIDERS ORGANIZATION WITH THEIR WILLINGNESS TO MAKE SACRIFICES AND HAVE THE CREATIVITY TO FOSTER NEW IDEAS WHICH IN TURN ALLOWS THE AMERICAN LEGION RIDERS TO PROSPER AND GROW.
4. A DESCRIPTION OF THE NOMINEE, A PARAGRAPH OR MORE TO EXPLAIN THE CHOICE THAT YOU OR YOUR GROUP HAS CHOSEN FOR NOMINATION IS NECESSARY SO THE COMMITTEE CAN BETTER UNDERSTAND WHEN MAKING THEIR DECISIONS. THE FOLLOWING PAGE IS TO GIVE IDEAS OF SOME OF THE THINGS TO CONSIDER WHEN PUTTING YOUR PARAGRAPH TOGETHER. IN THIS CASE THE MORE INFO THE BETTER.
5. ALL APPLICATIONS MUST BE SUBMITTED TO YOUR DISTRICT CHAIRMAN BY APRIL 1ST.

WHAT, IN YOUR OPINION, MAKES THIS RIDER STAND OUT?

___ ATTENDS CHAPTER AND DISTRICT MEETINGS

___ ATTENDS STATE RALLY

___ SUPPORTS A.L.R. RIDES (PARADES, CHARITY RUNS, ETC...)

___ SUPPORTS PATRIOT GUARD EVENTS (FLAG LINES, ESCORTS, ETC...)

___ TAKES ACTIVE LEADERSHIP ROLE IN LEGION ACTIVITIES AND EVENTS

EXPLAIN_____

TAKES ACTIVE LEADERSHIP ROLE IN LEGION ACTIVITIES AND EVENTS

EXPLAIN_____

HAS AN ACTIVE OR LEADERSHIP ROLE IN ANOTHER ORGANIZATION

EXPLAIN_____

ANY ADDITIONAL INFO USE THE BACK SIDE OF THIS PAGE

THE AMERICAN LEGION
LEGION RIDER AWARD

NAME OF
NOMINEE_____

ADDRESS_____

CITY_____ZIP CODE_____

PHONE NUMBER_____COUNTY_____

RECOMMENDED BY_____

POST NUMBER_____DISTRICT NUMBER_____

NUMBER OF YEARS MEMBER_____ (RIDER)

CHAPTER NUMBER_____

MEMBER OF _____LEGION_____AUXILIARY_____SON'S

LIST ALL RIDING EXPERIENCE & POSITION HELD IN THE RIDERS
ORGANIZATION_____

WHAT MAKES THIS CANDIDATE AN OUTSTANDING LEGION RIDER

(IF MORE SPACE IS REQUIRED PLEASE ATTACH SEPARATE SHEET)

ANY LETTERS OF RECOMMENDATION, AWARDS, COMMUNITY INVOLVEMENT, PLEASE ATTACH HERE:

ATTACH A 5"X7" PHOTO OF CANDIDATE AND MOTORCYCLE

PLEASE HAVE THE FOLLOWING PEOPLE SIGN WHERE NEEDED

POST COMMANDER _____

POST ADJUTANT _____

CHAPTER DIRECTOR _____

EACH POST WINNER SHALL HAVE HIS/HER ENTRY DATA SUBMITTED TO THE DISTRICT IN A FORM OF THEIR CHOOSING. EACH DISTRICT WINNER SHALL HAVE HIS/HER SUBMISSION PREPARED AS OUTLINED BY THE RULES PRESENTED. DISTRICT APPLICATION PACKETS FOR NOMINEE SHOULD INCLUDE: (1) COMPLETED APPLICATION FORM (2) A 5X7 PHOTOGRAPH OF NOMINEE AND MOTORCYCLE AND (3) ANY LETTERS OF RECOMMENDATION, AWARDS AND COMMUNITY INVOLVEMENT WITH SUPPORTING DOCUMENTATION.

THIS RECOMMENDATION IS SUBMITTED BY _____

FROM POST _____

THE AMERICAN LEGION, DEPARTMENT OF INDIANA, LOCATED IN THE

_____DISTRICT

revised September 2012